As a follow-up to this morning's GMK Leadership Team meeting, here are the duties I've been performing and will continue to perform next week: • 🗆 🗆 🗎 🗎 Assist in the development of drinking water, surface water, and sediment sampling letters templates and review of final packets for completeness and accuracy. • Decided and Decided and Decided Amplification of press releases to local media outlets • 🗆 🗆 🗎 🗎 Assist in coordination with local stakeholders and government officials – Will transition back to Cynthia Peterson when she returns to Durango. • 🗆 🗆 🗎 🗎 Serve as a liaison between the ICP and staff at the mine regarding information requests and VIP tours • Durango to determine their need and arrange discussions with technical staff, as needed • 🗆 🗅 🗅 🗅 🗅 Assist in coordination between various ICP Sections in response to inquiries from local officials Press inquiries are routed to OPA • • • Coordinate responses to Q&As from HQ among ICP Sections • Description Provide SITREP updates I'm leaving today but will be back on Monday. If you need to reach me while I'm away, please call my personal cell: 571-970-7272 or my EPA cell: 202-360-8453. Regards, Laura Jenkins Media Officer **USEPA-Region 8** 

Barry, Michael [Barry. Michael @epa.gov]; Ostrander, David [Ostrander. David @epa.gov]

To:

From:

Sent:

Jenkins, Laura Flynn

Subject: RE: Sampling Video

Thur 9/24/2015 7:14:59 PM

| 1595 Wynkoop St.   |
|--|
| Mailcode: 8-OC   |
| Denver, CO 80202   |
| Landline: 303-312-6256   |
| Cell: 202-360-8453   |
| Fax: 303-312-6961  |
| From: Barry, Michael Sent: Thursday, September 24, 2015 8:59 AM To: Ostrander, David; Jenkins, Laura Flynn Subject: RE: Sampling Video |
| Hi Dave,   |
| Yes, confirm I request to extend Laura's deployment.   |
|  |
| She is filling in both PIO and LNO roles locally:  |
| -Communication with residents on sampling results on their properties & other matters.   |
| -Outreach to local organizations, such as attending the Aminas River Study Group Meeting the other night.                              |
| I will review the PIO Transition plan.   |
| Thanks   |
| Mike   |
|  |
| Mike Barry   Cell: 617.680.5466   barry.michael@epa.gov  |
| 9/23-24 2015:  |
|  |

**Deputy Incident Commander** 

Gold King Mine Response

Durango, CO

Permanent:

Team Leader On-Scene Coordinator,

Emergency Response & Planning Branch

EPA Region 1, 5 Post Office Square, Suite 100 (OSRR02-2), Boston, MA, 02109

From: Ostrander, David

Sent: Thursday, September 24, 2015 8:50 AM

To: Barry, Michael <Barry.Michael@epa.gov>; Jenkins, Laura Flynn <Jenkins.Laura@epa.gov>

Subject: FW: Sampling Video

Mike, please confirm with Laura if you want to extend her deployment. The region approves in this case, but going forward these decisions will be made by incident command. I would like a clear delineation of roles as to what Laura is doing, liason? With whom? PIO work?

Laura, you are reporting to Mike as incident commander and no one else outside of the incident command. Mike is reporting to me as Regional Incident Coordinator. If you haven't looked at the PIO transition document, please review as it describes the roles for HQ and Incident Command that we need to follow.

The region is in discussions on longer term liason roles and who will fill those roles once incident command has ceased operations and returned all activity to the regional GKM leadership team.

Please feel free to call me if you want to discuss.

## Thanks

303-888-9906

From: McGrath, Shaun

Sent: Thursday, September 24, 2015 8:42 AM

To: Ostrander, David

Subject: FW: Sampling Video

David,

Please confirm with Mike Barry that the Region approves extending Laura Jenkins tour.

Shaun

From: McGrath, Shaun

Sent: Thursday, September 24, 2015 8:41 AM

To: Jenkins, Laura Flynn

**Cc:** Grantham, Nancy; Card, Joan **Subject:** RE: Sampling Video

Laura,

I did not hear any objections from OPA, so let's move forward. I will ask David Ostrander (who I've asked to act as the interface to IC from R8) to confirm with Mike Barry.

Shaun

From: Jenkins, Laura Flynn

Sent: Thursday, September 24, 2015 8:10 AM

To: McGrath, Shaun

**Cc:** Grantham, Nancy; Card, Joan **Subject:** Re: Sampling Video

Thanks, I'll follow up with Nancy.

Any resolution on my extension? You were going to clear through OPA. Martin sent concurrence to Mike Barry, Incident Commander last night.

Thanks,

Laura Jenkins

Media Officer

**USEPA Region 8** 

1595 Wynkoop St.

Denver, CO 80208

Mailcode: 8-OC

Landline: <u>303-312-6256</u>

Cell: <u>202-360-8453</u>

Fax: 303-312-6961

On Sep 24, 2015, at 7:52 AM, McGrath, Shaun < McGrath.Shaun@epa.gov > wrote:

Video taping the sampling was not something that I discussed with County.

Sent from my iPhone

On Sep 23, 2015, at 5:20 PM, Jenkins, Laura Flynn < Jenkins. Laura@epa.gov > wrote:

<image001.jpg>

Shaun, Joan, and Nancy:

I have a flash drive with the video from Monday's sampling at GKM. Was your agreement with LaPlata County that we would maintain the video in case it was needed or am I to deliver it to LaPlata County?

Laura Jenkins

Media Officer

**USEPA-Region 8** 

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